

Curriculum Vitae
Professor Brad Inwood

Updated August 2016

1. Contact Information

Professor of Philosophy and Classics
Department of Classics
Yale University
344 College Street
P.O. Box 208266
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2. Degrees

B.A. Classics, Brock University, St. Catharines, Ont., 1974.
M.A. Classics, University of Toronto, 1975.
Ph.D. Classics, University of Toronto, 1981.

3. Awards, Honours and Scholarships

Canada Council Doctoral Fellowships: 1976-9.
Queen Elizabeth II Ontario Scholarship: 1980.
Mellon Post-Doctoral Fellowship, Stanford University: 1981.
SSHRCC Research Grant: \$14,660 for work on Stoic ethics, 1991-94.
Elected Fellow of the Royal Society of Canada, April 1994.
Fellow, National Humanities Centre (US\$10,000 for work on Seneca), 1995-6.
Elected Canada Research Chair in Ancient Philosophy, December 2000; renewed 2007, 2014.
Connaught Research Fellowship, University of Toronto, 2001.
SSHRCC Research Grant: 2001-2004 'Reading Seneca' \$29,484.
Fellow, Centre for Advanced Study in the Behavioural Sciences, 2004-5. (Grant: US\$10,000)
February 2007 A.E. Taylor lecturer at the University of Edinburgh.
Elected University Professor, University of Toronto, May 2007.
Easter term 2008: Malcolm Bowie Distinguished Visitor at Christ's College, Cambridge
February 2009 Eberhard L. Faber Memorial lecturer, Princeton University.
Winner of the Northrop Frye Award (teaching), University of Toronto, 2010.
April 2011 Carl Newell Jackson lecturer, Harvard University.
SSHRCC Research Grant: \$70,750 'Ethics after Aristotle', 2011.

4. Employment

1981-2 Mellon Postdoctoral Fellow in Classics, Stanford University.
1982-1986 Assistant Professor of Classics, University of Toronto.

1986 promoted to Associate Professor of Classics (with tenure), University of Toronto; appointed as a continuing member of the School of Graduate Studies.
 1987 appointed to the Graduate Department of Philosophy.
 1990-2010 adjunct member of the Centre for Comparative Literature.
 1990 promoted to Professor of Classics, University of Toronto.
 2006 cross-appointed to the Department of Philosophy, University of Toronto.
 2007 promoted to University Professor of Philosophy and Classics, University of Toronto.
 2007 Faculty Associate, Centre for Ethics, University of Toronto.
 2009 Associate, Centre for Jewish Studies, University of Toronto.
 2010 appointed full member, Centre for Medieval Studies, University of Toronto.
 2015- Professor of Philosophy and Classics, Yale University; University Professor Emeritus, University of Toronto.

5. Publications

Refereed Publications

Articles and Chapters

1. 'A Note on Commensurate Universals in the *Posterior Analytics*' *Phronesis* 24 (1979) 320-329.
2. 'The Origin of Epicurus' Concept of Void' *Classical Philology* 76 (1981) 273-285.
3. 'A Note on Desire in Stoic Theory' *Dialogue* 21 (1982) 329-331.
4. 'A Note on Erasmus' Use of Historical *Exempla*' *Erasmus in English* 12 (1983) 10-13.
5. 'The Two Forms of *Oikeiosis* in Arius and the Stoa' pp. 190-201 in *On Stoic and Peripatetic Ethics: The Work of Arius Didymus*, ed. W.W. Fortenbaugh; New Brunswick, N.J. 1983.
6. 'Plato, Leibniz and the Furnished Soul' (with Graeme Hunter), in *Journal of the History of Philosophy* 22 (1984) 423-434.
7. 'Hierocles: Theory and Argument in the Second-Century A.D.' *Oxford Studies in Ancient Philosophy* 2 (1984) 151-183.
8. 'The Stoics on the Grammar of Action' *Southern Journal of Philosophy* vol. 23 Supp. (1985) 75-86.
9. 'Goal and Target in Stoicism' *Journal of Philosophy* 83 (1986) 547-556.
10. 'Anaxagoras and Infinite Divisibility' *Illinois Classical Studies* 11.1-2 (1986) 17-33.
11. Review of F.H. Sandbach *Aristotle and the Stoics* in *Philosophical Review* 95 (1986) 470-473.
12. Commentary on 'The origins of the concept of natural law' by Gisela Striker, pp. 95-101 in *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 2; ed. J. Cleary (University Press of America, 1987).
13. 'Professor Stokes on Adeimantus in the *Republic*' pp. 97-103 in *Justice, Law and Method in Plato and Aristotle*, ed. S. Panagiotou (Edmonton 1987).
14. 'Areios Didymos' pp. 345-347 in *Dictionnaire des Philosophes Antiques*, vol. 1, ed. Richard Goulet (Paris 1989).

15. Annotated translations of Erasmus' *Oratio de Virtute Amplectenda* and *Oratio Funebris* for the *Collected Works of Erasmus* vol. 29 pp. 1-30 and 424-430 (University of Toronto Press 1989).
16. Review of Malte Hossenfelder, *Die Philosophie der Antike 3: Stoa, Epikureismus und Skepsis*, in *Archiv für Geschichte der Philosophie* 71 (1989) 73-81.
17. 'Rhetorica Disputatio: the strategy of *De Finibus II*' pp. 143-164 in *The Poetics of Therapy* (= *Apeiron* 23.4 [1990]) ed. Martha Nussbaum.
18. 'Chrysippus on Extension and the Void' *Revue Internationale de Philosophie* 178 (1991) 245-266.
19. Review of *Alexander of Aphrodisias: Ethical Problems*, ed. and trans. R.W. Sharples in *Philosophical Review* 101 (1992) 845-847.
20. 'Seneca and Psychological Dualism', pp. 150-183 in *Passions and Perceptions*, edd. J. Brunschwig and M. Nussbaum (Cambridge: Cambridge University Press 1993).
21. 'Politics and Paradox in Seneca's *De Beneficiis*', pp. 241-265 in *Justice and Generosity* edd. A. Laks and M. Schofield (Cambridge: Cambridge University Press 1995).
22. Review of *Philolaus of Croton* by Carl Huffman, in *Philosophical Review* 104 (1995) 118-120.
23. 'Why do fools fall in love?' pp. 55-69 in *Aristotle and After*, ed. R. Sorabji (London: Institute of Classical Studies 1997).
24. Article 'Empedocles' for *Encyclopedia of Classical Philosophy*, ed. D. Zeyl (Greenwood Publishing, Westport, Connecticut) 201-206.
25. 'Seneca in his Philosophical Milieu', pp. 63-76 in *Harvard Studies in Classical Philology* 97 (1995).
26. 'Rules and Reasoning in Stoic Ethics' pp. 95-127 in *Topics in Stoic Philosophy*, ed. K. Ierodiakonou (Oxford University Press 1999). Appeared in Greek translation in vol. 15.1 of *Deucalion* (Athens 1997).
27. 'Stoicism', chapter 7 of the *Routledge History of Philosophy* vol. 2 (ed. D.J. Furley), 1999. Pp. 222-252.
28. Five articles for Routledge's *Encyclopedia of Philosophy*: Musonius, Epictetus, Seneca, Hierocles, Marcus Aurelius.
29. 'Truth in Moral Medicine' *Philosophy and Phenomenological Research* 49 (1999) 805-810.
30. 'Stoic Ethics' (I-VII) pp. 675-705 in *Cambridge History of Hellenistic Philosophy* ed. K. Algra et al. (Cambridge University Press 1999).
31. 'God and human knowledge in Seneca's *Natural Questions*' *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (1999) 23-43. Expanded version published in *Traditions of Theology: Studies in Hellenistic Theology, its background and aftermath* (Proceedings of the 1998 Symposium Hellenisticum) edd. D. Frede and A. Laks (Brill 2002), pp. 119-157.
32. 'The Will in Seneca the Younger' *Classical Philology* 95 (2000) 44-60.
33. Review of *Epictetus: Discourses I* by Robert Dobbin, in *Philosophical Review* 109 (2000) 634-637.
34. Comments on C.C.W. Taylor 'The Origins of Our Present Paradigms' pp. 85-92 in *New Perspectives on Plato, Modern and Ancient* edd. Julia Annas and Christopher Rowe (Harvard University Press 2002 = Center for Hellenic Studies Colloquia vol. 6).
35. Comments on Stephen White 'Happiness in the Hellenistic Lyceum' *Apeiron* 35.4 (2002) 95-101 = Lawrence Jost and Roger A. Shiner, eds., *Eudaimonia and Well-Being* (Kelowna, BC: Academic Printing and Publishing 2002).

36. 'Reason, Rationalization and Happiness in Seneca' pp. 91-107 in *Rationality and Happiness from the ancients to the medievals* ed. Jorge Gracia and Jiyuan Yu (University of Rochester Press 2003).
37. 'Natural Law in Seneca' in *Studia Philonica* 15 (2003) (edd. H. Najman, D. O'Connor, and G. Stirling), 81-99.
38. 'Moral Judgement in Seneca' in *Stoicism: traditions and transformations*, (edd. Zupko and Strange, Cambridge University Press 2004), 76-94. Reprinted in *Ancient Ethics* edd. Jörg Hardy and George Rudebusch, V&R unipress, 2014.
39. Review of *Aristotle: Nicomachean Ethics* by Sarah Broadie and Christopher Rowe *Philosophical Review* 112 (2003) 567-570.
40. 'Seneca on Freedom and Autonomy' in *Metaphysics, Soul and Ethics. Themes from the Work of Richard Sorabji* (ed. R. Salles, Oxford University Press, 2005), 489-505.
41. 'Who do we think we are?' pp. 230-243 in *The Virtuous Life in Greek Ethics* (ed. B. Reis) Cambridge University Press, 2006.
42. 'Law in Roman Philosophy' ch. 6, sections 2-5 in *Treatise of Legal Philosophy and General Jurisprudence* vol. 6 (ed. Fred D. Miller) Kluwer Publishing, 2007.
43. 'Moral Causes: The Role of Physical Explanation in Ancient Ethics' pp. 14-36 in *Thinking About Causes: from Greek Philosophy to Modern Physics* (ed. P. Machamer and G. Wolters), University of Pittsburgh Press, 2007.
44. 'The Importance of Form in the Letters of Seneca the Younger' pp. 133-148 in *Ancient Letters: Classical and Late Antique Epistolography* (Ruth Morello and Andrew Morrison edd.) Oxford University Press, 2007.
45. 'Seneca, Plato and Platonism: the case of Letter 65' pp. 149-167 in *Platonic Stoicism and Stoic Platonism* (edd. Mauro Bonazzi and Christoph Helmig) Leuven University Press, 2007.
46. 'Why Physics?' pp.201-223 in *God and Cosmos in Stoicism* ed. R. Salles Oxford University Press 2009.
47. 'Empedocles and metempsychosis: the critique of Diogenes of Oenoanda' pp. 71-86 in *Leib und Seele in der antiken Philosophie / Body and Soul in Ancient Philosophy* ed. Dorothea Frede and Burkhard Reis (De Gruyter 2009).
48. 'Stoicism' pp. 126-139 in L. Gerson, ed. *Cambridge History of Philosophy in Later Antiquity* (Cambridge 2010).
49. 'Antiochus on Physics' pp. 188-219 in *The Philosophy of Antiochus* ed. David Sedley; Cambridge University Press, 2012.
50. 'How unified is Stoicism anyway?' pp. 223-244 *Virtue and Happiness: essays in honour of Julia Annas* ed. Rachana Kamtekar (2012, supplementary volume of *Oxford Studies in Ancient Philosophy*).
51. 'Ancient Goods: The *tria genera bonorum* in ancient ethics' pp. 255-280 in *Strategies of Argument: Essays in Ancient Ethics, Epistemology and Logic In Honor of Gisela Striker*, ed. M. Lee. OUP 2014.
52. 'Walking and talking: reflections on divisions of the soul in Stoicism' pp. 63-83 in *Partitioning the Soul: the debates from Plato to Leibniz*, edd. K. Corcilius and D. Perler. De Gruyter 2014.
53. 'The Voice of Nature' pp. 147-166 *Cicero's De Finibus: Philosophical Approaches* (proceedings of the twelfth Symposium Hellenisticum), edited by Gábor Betegh and Julia Annas. Cambridge University Press, 2016.

Books

1. *Ethics and Human Action in Early Stoicism*. Oxford University Press, 1985. Reviews: R.W. Sharples *The Classical Review*, New Series, Vol. 36, No. 1 (1986), pp. 73-75; A.-M. Ioppolo *Elenchos* 8 (1987) 449-466; P. Mitsis *Ethics*, Vol. 98, No. 4 (Jul., 1988), pp. 855-857; R.J. Rabel *Journal of the History of Philosophy*, Volume 26, Number 1, January 1988, pp. 140-145; T. Engberg-Pedersen *The Philosophical Review*, Vol. 97, No. 2 (Apr., 1988), pp. 252-256; R.J. Hankinson *Dialogue* (1987), 26 : 407-411; G. Striker *Canadian Journal of Philosophy* 19 (1989) 91-100; David Hahn *Phoenix* 41 (1987) pp. ____.
2. *Hellenistic Philosophy: Introductory Readings*, with L.P. Gerson (Hackett, 1988; second, expanded edition 1997).
3. *The Poem of Empedocles*, University of Toronto Press, 1992; revised and expanded edition, 2001. Introduction reprinted in Krstovic, ed. *Classical and Medieval Literature Criticism* vol. 50 (Gale Group 2002). Reviews: G.E.R. Lloyd *Classical Review* 43 (1993) 164; C. Osborne *Philosophical Review* 103 (1994) 565-7; V. Caston *Phoenix* 49 (1995) 86-88; P. Sakezles *Canadian Philosophical Reviews* 4 (1992) 262-4.
4. *The Epicurus Reader*, with L.P. Gerson and D.S. Hutchinson (Hackett 1994).
5. *Reading Seneca: Stoic Philosophy at Rome*. Oxford University Press 2005. Reviews: K. Vogt *Notre Dame Philosophical Reviews* 2006.05.05; C. Gill *Phronesis* 51 (2006) 286-7; Tobias Reinhardt *Rhizai* III.1 (2006) 183-5; J. Annas *Canadian Philosophical Review* 36.3 (2006) 449-456; S.J. Laumakis *Review of Metaphysics* 60 (2006) 408-409; Catharine Edwards *Classical Review* 57 (2007) 118-120; Margaret Graver *BMCR* 2007.06.45 (<http://ccat.sas.upenn.edu/bmcr/2007/2007-06-45.html>); Gretchen Reydam-Schils *Phoenix* 61 (2007) 186-189; Carlos Lévy in 'Philosophie Romaine: à propos de deux ouvrages récents' *Bulletin de l'Association Guillaume Budé* November 2007, 174-186; Ricardo Salles *Revue philosophique de Louvain* 105 (2007) 257-261; A.A. Long *Philosophical Review* 118 (2009) 378-381; Amanda Wilcox *The Classical Journal* 104 (2008), pp. 77-80; Brian Johnson *International Philosophical Quarterly* 48 (2008) 114-6
6. *Seneca: selected philosophical letters*. A Clarendon Later Ancient Philosophy volume on selected letters of Seneca (introduction, translation, commentary). Oxford University Press 2007. (Paperback 2010.) Reviews: K. Vogt *Notre Dame Philosophical Reviews* 2008.04.21; F. Citti *BMCR* (<http://bmcr.brynmawr.edu/2009/2009-04-32.html>); James Ker *Rhizai* 6 (2009) 95-100.
7. *The Stoics Reader*, with Lloyd Gerson (Hackett 2008).
8. *Lucius Annaeus Seneca: On Benefits* tr. Miriam Griffin and Brad Inwood (Chicago 2011). Reviews: M. Degand *BMCR* 2011.09.30 (<http://bmcr.brynmawr.edu/2011/2011-09-30.html>); Oleg Bychkov *Notre Dame Philosophical Reviews* 2011-9-15 (<http://ndpr.nd.edu/news/25987-on-benefits/>); Christopher Gill in *Phronesis* 57 (2012) pp. 281-2.
9. *Aristotle's Eudemian Ethics* co-translated with Raphael Woolf for Cambridge University Press 2013 (Cambridge Texts in the History of Philosophy). Reviews: P-L Donini, *Rivista di storia della filosofia* 4 (2013) 71-774; H. Lorenz *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu/news/43113-aristotle-eudemian-ethics/>; *The Oxonian Review* Nakul Krishna <http://www.oxonianreview.org/wp/the-holy-oxen-of-egypt/>; Wesley Dutton *Dialogue* (2013); C.J. Rowe *Polis* 32 (2015) 213-234.

10. *Ethics after Aristotle* (Harvard University Press 2014). Description for popular press: <http://www.themontrealreview.com/2009/Ethics-After-Aristotle.php>. Reviews: R. Minto *Open Letters Monthly: and Arts and Literature Review*. July 2014; C. Gill *Notre Dame Philosophical Reviews* 2014.10.5 and also *Phronesis* 60 (2015) p. 262; J. Dillon *Bryn Mawr Classical Review* 2015.02.13 (<http://bmcr.brynmawr.edu/2015/2015-02-13.html>); D. Hahm *Polis* 32 (2015) 451-4; (<http://booksandjournals.brillonline.com/content/journals/10.1163/20512996-12340066>); David Riesbeck *Ancient Philosophy* 35 (2015) 235-241; Brian E. Johnson *International Philosophical Quarterly* 56 (2016) 120-2; Andrea Falcon *Sehepunkte* 16 (2016) #5 <http://www.sehepunkte.de/2016/05/26850.html>; Benjamin A. Rider *Journal of the History of Philosophy* 54 (2016) 157-8; Jacob Klein *Phoenix* 69 (2015) 433-435;

Edited Books

1. *Assent and Argument: Studies in Cicero's Academic Books*. Co-editor, with Jaap Mansfeld (Brill, 1997).
2. *Cambridge Companion to the Stoics*, editor (Cambridge University Press, 2003). Translated into Portuguese as *Os estoicos* Odysseus: São Paulo, 2006).
3. *Hellenistic and Early Modern Philosophy*, Co-editor, with Jon Miller (Cambridge University Press, 2003).
4. *Language and Learning* (proceedings of the 2001 Symposium Hellenisticum) co-edited with Dorothea Frede. Cambridge University Press 2005.
5. *Oxford Studies in Ancient Philosophy* volumes 35-49.
6. *History and Human Nature* (vol. 35.3-4 of *Interdisciplinary Science Reviews*) co-edited with Willard McCarty. Maney Publishing 2010.

Unrefereed Publications

1. Review of Sven-Tage Teodorsson *Anaxagoras' Theory of Matter* in *Phoenix* 37 (1983) 354-356.
2. Review of D. O'Brien *Pour interpréter Empédocle* in *Ancient Philosophy* 4 (1984) 99-101.
3. Review of C. Kahn *The Art and Thought of Heraclitus* in *Ancient Philosophy* 4 (1984) 227-234.
4. Review of N. Kretzmann, ed. *Infinity and Continuity in Ancient and Medieval Thought* in *International Studies in Philosophy* XVI/3 (1984) 88-90.
5. Review of R.M. Hare *Plato* and J. Barnes *Aristotle* in *Classical Views/ Échos du monde classique* n.s. 4 (1985) 177-9.
6. Review of E. Asmis *Epicurus' Scientific Method* in *Classical Philology* 81 (1986) 349-354.
7. Review of Ian Walker, ed. *Plato's Euthyphro* and R.W. Sharples, ed. *Plato's Meno* in *Classical Views/Échos du monde classique* n.s. 6 (1986) 310-312.
8. Review of M. Schofield and G. Striker, edd. *The Norms of Nature* in *Canadian Philosophical Reviews* 7 (1987) 164-166.
9. Review of Michael White *Agency and Integrality* in *Phoenix* 41 (1987) 200-204.
10. Review of Marcia Colish, *The Stoic Tradition from Antiquity to the Early Middle Ages* in *Ancient Philosophy* 9 (1989) 337-9.

11. Review of *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 4 (1988) in *Hermathena* CXLVII (1989) 75-77.
12. Review of David Furley, *The Greek Cosmologists vol. 1. The formation of the atomic theory and its earliest critics* in *Ancient Philosophy* 10 (1990) 271-273.
13. Review of Gerard Watson *Phantasia in the Classical World* in *Phoenix* 45 (1991) 81-83.
14. Review of T. Rosenmeyer, *Senecan Drama and Stoic Cosmology* in *Classical Philology* 86 (1991) 248-252.
15. Review of Malcolm Schofield *The Stoic Idea of the City* in *Bryn Mawr Classical Review* 3 (1992) 208-213.
16. *The Epicurus Reader* with L.P. Gerson and D.S. Hutchinson (Hackett, 1994).
17. Review of Michael Wedin *Mind and Imagination in Aristotle* in *Nous* 28 (1994) 414-6.
18. Review of Leslie Ann Dean-Jones *Women's Bodies in Classical Greek Science* in *Bryn Mawr Classical Reviews* 5 (1994) 489-97. Joint with Mark Timmins.
19. Review of J. Mansfeld *Prolegomena* in *Bryn Mawr Classical Review* 6 (1995) 111-114.
20. Review of Paul Oskar Kristeller, *Greek Philosophers of the Hellenistic Age* in *Review of Metaphysics* March 1995 pp. 660-662.
21. Review of Julia Annas, *The Morality of Happiness* in *Ancient Philosophy* 15 (1995) 647-665.
22. Review of Jacques Brunschwig *Papers in Hellenistic Philosophy* in *Journal of the History of Philosophy* 33 (1995) 683-4.
23. Review of Stephen Everson, ed. *Companions to ancient thought 3: Language* in *Échos du monde classique/Classical Views* 39 (1995) 435-439.
24. Review of Tryggve Göransson *Albinus, Alcinous, Arius Didymus* in *BMCR* 7 (1995) 25-30.
25. 'L' *oikeiōsis* sociale chez Epictète' pp. 243-64 in *Polyhistor: Studies in the History and Historiography of Ancient Philosophy*, edd. K. Algra, P. van der Horst, D. Runia (Leiden: Brill, 1996).
26. Review of *Oxford Studies in Ancient Philosophy XIII* in *Bryn Mawr Classical Reviews* 7.5 (1996) 446-451.
27. Review of Catherine Atherton, *The Stoics on ambiguity* in *International Studies in Philosophy* 28 (1996) 110-111.
28. Five items for the *Oxford Classical Dictionary*, ed. 3 (Oxford 1996).
29. Review of *Aristotle, Kant and the Stoics* edd. S. Engstrom and J. Whiting in *Bryn Mawr Classical Reviews* 8.4 (1997) 321-8.
30. Review of *The Ethics of the Stoic Epictetus* by A. Bonhoeffer, tr. W.O. Stephens in *Electronic Antiquity* 3.7 (May 1997).
31. Review of J. Barnes *Logic and the Imperial Stoa* in *Bryn Mawr Classical Reviews* 9.1 (1998) 4-8.
32. Review of *Oxford Studies in Ancient Philosophy XIV* in *Bryn Mawr Classical Reviews* 9.2 (1998) 189-194.
33. Articles on Stoics and Stoicism for *Der Neue Pauly*, vol. 2 onwards.
34. Review of *Corpus dei Papiri Filosofici Greci e Latini III* in *Phoenix* 51 (1997) 88-90.
35. 'Nature and the self: A.A. Long on Stoicism' in *Apeiron* 30 (1997) pp. 239-248.
36. Review of R. Bracht Branham and Marie-Odile Goulet-Cazé *The Cynics: The Cynic Movement in Antiquity and its Legacy* in *Journal of the History of Philosophy* 36 (1998) 125-6.
37. Review of N. Rescher *Objectivity in Philosophy* in *Review* 18 (1998) 222-3.
38. Review of *Oxford Studies in Ancient Philosophy* 15 (1997) in *BMCR* 98.6.27.

39. Review of G. Striker, *Studies in Hellenistic Epistemology and Ethics* in *CV/EMC* 16 (1997) 501-504.
40. Review of L. Becker, *A new stoicism* in *Apeiron* 31 (1998) 293-308.
41. Review of R.W. Sharples *Stoics, Epicureans, and Sceptics* in *Phoenix* 52 (1998) 161-3.
42. Review of I.G. Kidd, trans. *Posidonius: Volume III. The Translation of the Fragments* in *BMCR* 99.8.2.
43. Review of J. Zetzel *Cicero On the Commonwealth and On the Laws* *BMCR* 00.04.20.
44. Review of David Sedley *Lucretius and the Transformations of Greek Wisdom* in *American Journal of Philology* 121 (2000), 156-159.
45. Review of A. Martin and O. Primavesi *L'Empédocle de Strasbourg* *Classical Review* 50 (2000) 5-7.
46. Review of A.A. Long ed., *The Cambridge Companion to Early Greek Philosophy* in *Phoenix* 53 (1999), 376-378.
47. Review of *Determinism and Freedom in Stoic Philosophy* by Susanne Bobzien, *Classical Review* 50 (2000) 495-497.
48. Review of *Dictionnaire des philosophes antiques* in *Phoenix* 55 (2001) 198-199.
49. Review of R. Sorabji *Emotion and Peace of Mind* in *Ethics* 112 (2002) 863-866.
50. Review of Mark Morford *The Roman Philosophers: from the time of Cato the Censor to the death of Marcus Aurelius*, *BMCR* 2003.01.29.
51. Review of John Sellars *The Art of Living: the Stoics on the Nature and Function of Philosophy*. *Notre Dame Philosophical Reviews* 2004.04.04 (<http://ndpr.icaap.org/content/archives/2004/4/inwood-sellars.html>).
52. Review of David Sedley ed. *The Cambridge Companion to Greek and Roman Philosophy* in *Journal of the History of Philosophy* 43 (2005) pp. 111-112.
53. Review of Wolfgang Detel *Foucault and Classical Antiquity*. *Notre Dame Philosophical Reviews* 2005.09.02
54. Review of S.M. Gardiner ed. *Virtue Ethics Old and New* and C. Gill ed. *Virtue, Norms and Objectivity* *BMCR* 2005.09.74. <http://ccat.sas.upenn.edu/bmcr/2005/2005-09-74.html>.
55. Review of Rainer Zöllner *Die Vorstellung vom Willen in der Morallehre Senecas* in *Gnomon* 77 (2005) 724-5.
56. Review of Wolfgang Detel *Foucault and Classical Antiquity* in *Notre Dame Philosophical Reviews* 2005.09.02.
57. 'Seneca, der Erfinder des Selbst?' pp. 273-296 of *Antike Philosophie verstehen* ed. M. Van Ackeren and J. Müller edd., Wissenschaftliche Buchgesellschaft 2006. Translation and adaptation of ch. 12 of *Reading Seneca*.
58. Review of Gretchen Reydam-Schils *The Roman Stoics* in *Classical Philology* 101 (2006) 88-93.
59. Review of G.D. Williams *Seneca: De Otio; De Brevitate Vitae* *Classical World* 97 (2004) 465-466.
60. Review of C. Gill *The Structured Self in Hellenistic and Roman Thought* in *Philosophical Quarterly* 57 (2007) 479-483.
61. Review of *The Philosophy of Epictetus* (edd. T. Scaltsas and A. Mason) in *Notre Dame Philosophical Reviews* (<http://ndpr.nd.edu/review.cfm?id=13305>).
62. 'Les stoïciens' pp. 96-107 in *Histoire de la philosophie*, ed. J.-F. Pradeau (Paris: 2009, Éditions du Seuil).

63. 'Platonism', 'Stoicism' pp. 308, 382-3 in *The Oxford Companion to Emotion and the Affective Sciences* edd. David Sander and Klaus Scherer (Oxford University Press, 2009).
64. 'Hellenistic Philosophy' in the *Oxford Classical Dictionary* fourth edition, 2012.
65. 'Introduction' (joint with Fiona Leigh) to *The Eudemian Ethics on the Voluntary, Friendship and Luck* (Brill 2012).
66. Review of M.F. Burnyeat *Explorations in ancient and modern philosophy* for *Bryn Mawr Classical Reviews* 2013.02.33.
67. Review of Peter Brunt *Studies in Stoicism* in *Classical Review* 64.1 (2014) pp. 111-113.
68. Review of K. Volk and G. Williams *Roman Reflections* in NDPR February 2016 (<http://ndpr.nd.edu/news/64448-roman-reflections-studies-in-latin-philosophy/>).

6. Forthcoming Publications

1. 'A later (and non-standard) Aristotelian account of moral motivation' in *Moral Motivation: a History* ed. I. Vasiliou (Oxford University Press).
2. 'Stoicism' chapter in the *Cambridge History of Moral Philosophy* (ed. J. Timmerman)
3. 'What Kind of Stoic Are You? The Case of Marcus Aurelius'.
4. 'The legacy of Musonius Rufus' in *From Stoicism to Platonism* ed. Troels Engberg-Pedersen (Cambridge University Press).

7. Lectures and other presentations

1. 'Image and Imagination: *Phantasia* in Aristotle': University of Toronto, February 1980.
2. 'Stoic Fatalism': University of British Columbia, October 1981; University of Toronto, March 1983; Swarthmore College, December 1983.
3. 'Epicurus on Void': University of British Columbia, October 1981.
4. 'The Stoics on the Grammar of Action': University of California at Berkeley, October 1981.
5. 'Anaxagoras and Infinite Divisibility': Classical Association of Canada, June 1983.
6. 'Rhetorica Disputatio': University of Ottawa, November 1983; University of Toronto, November 1985.
7. 'Cicero and the Utility of Epideictic': Classical Association of Canada and Canadian Society for the History of Rhetoric, June 1984.
8. 'The Poem of Empedocles': Classical Association of Canada, June 1985.
9. Commentary on a paper by John Cooper 'The Cosmological Basis of Stoic Ethics', University of Chicago, April 1985.
10. Commentary on a paper by M. Stokes, on Plato, at a conference at McMaster University, November 9-10, 1985. Proceedings published (see above).
11. Commentary on a paper by Gisela Striker, on natural law in Stoicism, for the Boston Area Colloquium on Ancient Philosophy, Brown University, January 30 1986. Proceedings published (see above).
12. A paper on the Stoics' knowledge of Aristotle's ethics, at a conference at Cambridge University, May 23-25, 1986.
13. A symposium paper on Hellenistic ethics at the December, 1986 meetings of the American Philosophical Association. See 'Goal and Target in Stoicism' above.

14. 'Empedocles on Human Mortality' for a conference in honour of David Gallop, Trent University, December 10, 1988; Dept. of Classics, Princeton University, 23 April 1990.
15. 'Chrysippus on the Idea of Extension', for a Colloquium on Ancient Philosophy at the University of Waterloo, March 17, 1989.
16. 'Retrieving Ancient Philosophy', for the June 1989 meeting of the Association for Literary and Linguistic Computing, Toronto (June 8, 1989).
17. 'Seneca and Psychological Dualism', delivered to the fifth Symposium Hellenisticum, Chateau de Syam, France; August 1989.
18. 'Chrysippus on Extension and the Void', Dept. of Philosophy, University of Rochester, 6 April 1990; Dept. of Classics, Princeton University, 23 April 1990.
19. 'The Place of Moral Reasoning in Stoic Ethics', Dept. of Philosophy, McMaster University, 20 February 1992; Brown University 23 April 1993; Marquette University 25 March 1994; McGill University 10 Feb. 1995.
20. 'Politics and Paradox in Seneca's *De Beneficiis*' read at the sixth Symposium Hellenisticum, Cambridge, August 1992.
21. Commentary on a paper by David Furley 'Anaxagoras and the Naming of Parts', Princeton, December 6, 1992.
22. 'Why do fools fall in love?', Brock University, February 10, 1994; Methodology Seminar, Dept. of Classics, University of Toronto, March 31, 1995; Classics Dept. UNC Chapel Hill, November 10, 1995.
23. 'Seneca in his Philosophical Milieu', given at *Greece in Rome: a James Loeb Classical Conference* Harvard University October 7-8, 1994; Dept. of Classics, UNC Greensboro, 2 November 1995.
24. 'L'*oikeiôsis* sociale chez Epictète' Université de Paris XII and École Normale Supérieure des Hautes Études, 13 May 1995. English version 'Social Bonding in Epictetus' Institute for Classical Studies (London) 19 February 1996.
25. Commentaries on two papers, Canadian Philosophical Association meetings, June 6, 1995: 'The Moral Geometry of Plato's *Republic*' by Janet Sisson and 'Sex and Mysticism in Plato' by John Thorp.
26. 'Rules and Reasoning in Stoic Ethics' Sub-Faculty of Philosophy, Oxford University, 20 February 1996; B Club, Cambridge University, 22 February 1996; Duke University, 15 April 1996.
27. 'The Will and the Self in Seneca' read at the OSU Philosophy Colloquium, 27 October 1996; Dept. of Philosophy, University of Texas at Austin, 8 November 1996.
28. CAC eastern tour Nov. 17 to 29 1996: 9 lectures at 8 universities in Atlantic Canada.
29. 'Stoic Universalism?' at Brock University, St. Catharines, Ontario. 21 June 1997
30. 'The will and the self in Seneca' McMaster University, Dept. of Classics, 12 March 1998.
31. 'The will and the self in Seneca' and 'Rules and Reasoning in Stoic Ethics' Cornell University, Feb. 19 and 20 1998.
32. 'God and Human Knowledge in Seneca's *Natural Questions*', 'The will and the self in Seneca' and 'Natural Law in Seneca the Younger', Boston College 1-2 October 1998 (Boston Area Colloquium in Ancient Philosophy).
33. 'Natural law(s) in Seneca the Younger'. Delivered at 'Mortal Boundaries (a conference at UC Berkeley, Nov. 6-7, 1998), at the University of Cincinnati, 19 February 1999, as the keynote address to the University of New Brunswick Ancient History Colloquium, 20 March 1999, and at

Dartmouth College 21 May 1999; lecture to Classics, University of British Columbia 12 March 2001.

34. 'Moral Judgement in Seneca' 24 March 2000 University of Toronto; invited paper for the second Loemker conference 'Stoicism: traditions and transformations', Emory University, 31 March-2 April 2000; invited paper for a conference on Roman Stoicism (Northwestern, University of Illinois at Chicago, University of Chicago) 14-15 April 2000; Philosophy Dept. Colloquium, University of Victoria 9 March 2001; Lecture (Classics and Philosophy) University of Calgary 16 March 2001.

35. 'Reason, rationalization and happiness in Seneca', invited paper for the III Capen conference at the University at Buffalo (Reason and Happiness: from the ancients to the early medievals), 30 September 2000; lecture to Philosophy, University of British Columbia 13 March 2001; lecture to the departments of Philosophy and History and Classics, University of Alberta 15 March 2001; invited Symposium paper for the Central Division of the American Philosophical Association, 3 May 2001.

36. Mellon Visiting Lecturer, Sunoikisis project of the Associated Colleges of the South. Centenary College, Oct. 7 to 9, 2000.

37. 'Getting to goodness' invited paper for the annual Princeton Ancient Philosophy Colloquium 2-3 December 2000; a revised version delivered at the University of Pittsburgh, 29 March 2002, at Trent University 16 October 2003, at Queen's University 27 October 2003.

38. American Philosophical Association Central Division, invited panel member: 'Reason and Rationalization' 3 May 2001.

39. 'Freedom and Autonomy in First-Century Philosophy' invited presentation at Josephus conference, York University 7 May 2001.

40. Invited presenter at the May ancient philosophy workshop, Cambridge University 2001, 2003, 2005, 2006.

41. 'Reason, rationalization and happiness in Seneca the Younger' Philosophy Dept., University of Ottawa, 23 November 2001.

42. 'Seneca on Freedom and Autonomy' invited lecture to the Classics department at NYU, 7 November 2002 and to the departments of Classics and Philosophy at Holy Cross College, Worcester Mass., 12 March 2003.

43. 'Seneca and Self Assertion', was presented to a conference on Seneca and the self at the University of Chicago, 4 April 2003 and to the Seminaire de philosophie hellénistique et romaine sponsored by l'Université de Paris XII, 29 May 2004.

44. 'The importance of form in Seneca's philosophical letters' presented to *Ancient Letters*, a conference at the University of Manchester, July 1-3 2004, 3 March, 2006 McGill University.

45. 'Rich Man, Poor Man: the problems of letter 87 of Seneca' presented at the UC Berkeley, University of Arizona, and UC Santa Barbara in March-April 2005; at Cornell University October 27, 2005..

46. 'Moral Causes' presented at Stanford University, Harvard University and at the Pittsburgh-Konstanz Colloquium on the history of science in April-May 2005.

47. 'Why Physics' presented at Cornell University 28 October 2005, Concordia University 3 March 2006, Brown University, 25 April 2006, UNAM Mexico City (conference 'Dios y el Cosmos en la Filosofía Estoica' 2-5 July 2006), University of Edinburgh 15 February 2007, Johns Hopkins University 13 September 2007.

48. 'Plato and Platonism in Letter 65 of Seneca' presented to a conference on Platonism and Stoicism at Gargnano, Italy, 19-22 April 2006 (sponsored by Università di Milano, Università di Trento, Paris I (Sorbonne), and Katholieke Universiteit Leuven).
49. 'Antiochus of Ascalon and Physics' July 2007, workshop at Cambridge University.
50. 'Empedocles and metempsychosis: the critique of Diogenes of Oenoanda' July 2007, invited presentation, Kongress der Gesellschaft für Antike Philosophie, Universität Hamburg.
51. 'Why Physics?' 13 Sept. 2007 Johns Hopkins, 2 Nov. 2007 Wilfrid Laurier, 9 Nov. 2007 Queen's University.
52. 'Ancient Goods' 29 Feb. 2008 Guelph University.
53. '*Tria Genera Bonorum*' Central European University, 25 March 2008; Cambridge Philological Society 29 May 2008; Università di Roma 13 June 2008; Feb. 18 2009 Eberhard L. Faber Memorial lecture at Princeton University; University of Wisconsin 22 October 2010.
54. 'Walking and talking: reflections on divisions of the soul in Stoicism' 23 October 2009 Freie Universität and Humboldt Universität Berlin, 19 November 2009 University of Pittsburgh, 14 April 2010 University of Chicago.
55. 'How Unified is Stoicism Anyway?' 23 February 2010 University of Arizona; Columbia University 21 April 2011.
56. 'Qu'en est-il finalement de l'unité du stoïcisme?' 28 May 2010. Lecture at the Seminar Léon Robin, Université de Paris I (Sorbonne).
57. 'The Voice of Nature' Symposium Hellenisticum, July 2010, Budapest ; 22 October 2010 Northwestern University.
58. 'What can we still learn from Aristotelian ethics' 28 January 2011, Central European University, Budapest; University of Alberta 3 May 2012.
59. 'Virtue: why bother? An 'Aristotelian' account of moral motivation.' University of Michigan 23 Sept. 2012, University of Notre Dame 26 October 2012, CUNY graduate centre 12 December 2012, University of Texas at Austin 22 March 2013, University of Rochester 12 April 2013.
60. 'Causation and the feeling of freedom : the Stoicism of Marcus Aurelius' University of Indiana (Bloomington) 14 November 2013, Yale University 7 February 2014, UC Riverside 14 April 2014.
61. 'The legacy of Musonius Rufus,' University of Copenhagen at a conference 'From Stoicism to Platonism?' August 20-22, 2014.

8. Major Work in Progress

1. *Later Stoicism 155 BC to AD 200: An Introduction and Collection of Sources in Translation*. Cambridge University Press.
2. *Stoicism: a Very Short Introduction* for Oxford University Press.
3. *Stoicism: History of a Philosophical Movement* for Oxford University Press (Oxford History of Philosophy series).
4. *Crito* for Cambridge Studies in the Dialogues of Plato.

9. Service

Professional Journals etc.

1984-1988: Secretary-Treasurer of *Phoenix*.

1984-1989: Correspondent for CV/EMC.

1993-: member of the editorial board of *Classical Philology*.
1994-2000: member of the editorial board of *Electronic Antiquity*.
September 1998-: member of the editorial board of *Ancient Philosophy*.
April 1999-2001: member of the editorial committee of *Phoenix* (ancient philosophy).
October 1999-2001: member of the editorial board of *Bryn Mawr Classical Reviews*.
February 2000-: member of the editorial board of *Apeiron*.
March 2003-: member of the editorial board, *Collected Works of Erasmus* (University of Toronto Press).
April 2004-: member of the editorial board, *Journal of the History of Philosophy*.
2005-: member of the editorial board, *Antiquorum Philosophia* (Pisa)
2007-2015: editor, *Oxford Studies in Ancient Philosophy*.
2007-2010: member, Advisory Committee to the Program Committee of the American Philosophical Association.
2008-2015: member, Editorial Board, *Interdisciplinary Science Reviews*.
2010-: Series Advisory Board, *Ancient and Medieval Philosophy*, Leuven University Press.
2015-: member, editorial advisory board *Oxford Studies in Ancient Philosophy*.
International Scholarly Liaison
1989-: Member of the organizing committee for the triennial Symposia Hellenistica.
1993-5: Co-organizer with Jaap Mansfeld of the 1995 Symposium Hellenisticum in Utrecht (topic: Cicero's *Academica*).
1999-2001: Co-organizer with Dorothea Frede of the 2001 Symposium Hellenisticum in Hamburg (topic: Hellenistic philosophy of language).
2010-2015: International Advisory Board member, 'Power structuralism in ancient ontologies' European Research Council project (principal investigator Anna Marmodoro, Oxford).